

# 2006 Asia-Pacific Homeland Security Summit

## EXHIBITOR PROGRAM

### STANDARD EXHIBITORS

**\$3,000**

The conference's layout encourages delegates to explore exhibits throughout the conference as the food and coffee breaks will be located in or near the Exhibit Hall. Because of the size of the Exhibit Hall, only tabletop exhibits can be accommodated.

Set-up is scheduled for Monday afternoon, October 30th, 2006, 3:00 pm – 5:00 pm. The Exhibit Hall is open on Tuesday through Wednesday, from 7:00 am – 4:00 pm. Exhibitors must complete their exhibit break-down by Wednesday, 7:00 pm. Displays do not need to be continuously manned; all exhibitors will be registered as delegates/attendees. The Exhibit Hall will be secured when the conference is not in session. The conference will not be responsible for high-value items not attended.

Each Exhibit Space includes one 6-foot table, two chairs and a wastebasket. Electrical and internet connections may be ordered directly from the hotel.

#### *Each Exhibitor will receive:*

- Two Conference Registrations
- Choice of one tabletop exhibit space, as available
- A 75-word business profile in the printed Conference Program and on the Conference website (electronic submission due not later than October 9, 2006)
- Your corporate logo in the printed Conference Program and on the Conference website (electronic submission of color and B&W logo in jpg, .tiff or .bmp format due not later than October 9, 2006)
- A quarter-page (4.25 inches height by 2.75 inches wide) advertisement in the printed Conference Program (electronic submission in Adobe Photoshop, Quark Express, Adobe Illustrator or .PDF format due not later than October 9, 2006)

### EXECUTIVE EXHIBITOR

**\$1,500**

This opportunity is for companies and organizations who want the recognition as an exhibitor but do not need an exhibit space.

#### *Each Executive Exhibitor will receive:*

- A 75-word business profile in the printed Conference Program and on the Conference website (electronic submission due not later than October 9, 2006)
- Your corporate logo in the printed Conference Program and on the Conference website (electronic submission of color and B&W logo in jpg, .tiff or .bmp format due not later than October 9, 2006)
- A quarter-page (4.25 inches height by 2.75 inches wide) advertisement in the printed Conference Program (electronic submission in Adobe Photoshop, Quark Express, Adobe Illustrator or .PDF format due not later than October 9, 2006)
- One Conference Registration

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## SPONSOR & EXHIBITOR INFORMATION FORM

(Company Name) \_\_\_\_\_

is/is not a provider of goods or services related to homeland security.

Description of corporate mission as it relates to homeland security:

Postal Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Corporate Website URL \_\_\_\_\_

Name of Point of Contact \_\_\_\_\_

Postal Address \_\_\_\_\_

City \_\_\_\_\_

State, Country \_\_\_\_\_

Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

Facsimile \_\_\_\_\_

Email \_\_\_\_\_

# 2006 Asia-Pacific Homeland Security Summit EXHIBITOR PROGRAM

## EXHIBITOR COMMITMENT FORM

\_\_\_\_\_ (company name) will be an exhibitor at the 2006 Asia-Pacific Homeland Security Summit & Exposition.

### Level of Exhibitor (check 1 level):

\_\_\_\_ **Standard** \$3,000 USD

\_\_\_\_ **Executive** \$1,500 USD

An invoice will be sent upon receipt of this form.

Fax the Sponsor & Exhibitor Information and Sponsorship Commitment Forms to (808) 733-4238 to reserve your space. For more information, contact Lorinda Wong-Lau at (808) 733-4244 or email [summit@scd.hawaii.gov](mailto:summit@scd.hawaii.gov).

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Position

Payment should be made to "Asia-Pacific Homeland Security Summit 2006" and sent to

Asia-Pacific Homeland Security Summit 2006/DAG  
3949 Diamond Head Road  
Honolulu, Hawaii 96816-4495

**\*\*Payment must be received not later than September 29, 2006.**